

**COUNTY OF SAN DIEGO - WRITTEN DISCLOSURE**

(PURSUANT TO SECTION 1000.1 OF THE SAN DIEGO COUNTY CHARTER)

FILER INFORMATION: (Please type or print in ink)

LSA Associates, Inc.

(NAME OF CONTRACTOR [INDIVIDUAL OR ENTITY] OR REGISTERED LOBBYIST)

(TELEPHONE NO. - INCLUDING AREA CODE) 949/553-0666☒ CONTRACTOR ☐ LOBBYIST (Check one)☐ SUPPLEMENTAL FORM (Check if presenting at Board of Supv. Mtg.)DISCLOSURE COVERS PERIOD FROM Jan 02 TO Present

(Disclosure must cover the year preceding the date of the disclosure)

## NAME AND ADDRESS OF CONTRACTOR:

LSA Associates, Inc. 20 Executive Park, #200 Irvine 92614

## ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)

(Clerk's Use Only - Date and Time Stamp)

2005 MAR 15 PM 2:33

THOMAS J. BUSTIEZA  
CLERK OF SUPERIOR COURT  
CLERK'S OFFICEBoard Mtg. Date: 4-13-05Agenda Item: 11

Communication Rec'd.: \_\_\_\_\_

## County Department Contact:

Name \_\_\_\_\_

Department \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

## REPORTABLE DISCLOSURE: (Check Yes or No below)

YES

If you HAVE gifts and/or contributions to report, please complete Sections A and/or B, as applicable, and Sections C, D, and E

✓ NO

If you have NO gifts and NO contributions to report, please complete Section D and E only

## A. REPORTABLE DISCLOSURE - GIFTS \* (AGGREGATING \$50.00 OR MORE)

| NAME OF RECIPIENT<br>(Name of Board Member or immediate family member) | NAME & TITLE OF DONOR | DATE OF GIFT | DESCRIPTION OF GIFT | AMOUNT/VALUE |
|--|-----------------------|--------------|---------------------|--------------|
|  |                       |              |                     |              |
|  |                       |              |                     |              |

\* Attach additional pages if necessary

## B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS \* (ANY AMOUNT)

| NAME OF RECIPIENT (Name of Board Member or Controlled Committee receiving campaign contribution) | NAME & TITLE OF CONTRIBUTOR | DATE OF CONTRIBUTION | AMOUNT |
|--|-----------------------------|----------------------|--------|
|  |                             |                      |        |
|  |                             |                      |        |

\* Attach additional pages if necessary

## C. TOTAL NUMBER OF PAGES (including this page) \_\_\_\_\_

## D. VERIFICATION

I have used all reasonable diligence in preparing this disclosure. I declare under penalty of perjury that I have reviewed this disclosure and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

Signature of Lobbyist or Signature &amp; Title of Person Submitting Disclosure for Contractor)

Executed at: Irvine, California (City and State) Date: 3/9/05

## E. CONTRACTOR'S CERTIFICATION

The contractor and the contractor's registered lobbyist, if any, have complied with the disclosure requirements imposed by San Diego County Charter section 1000.1.

Signature of Contractor or Representative

President  
Title3/9/05  
Date